

**CONNECTING PEOPLE TO  
CHRIST & COMMUNITY**

www.zioncincinnati.org

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**WAYS TO WORSHIP IN GIVING**



**ZION CINCINNATI**

Z.M.D. McGREGOR, Lead Pastor  
Sunday Worship Experience 10:30 AM  
630 Glenwood Avenue | Cincinnati, OH 45229  
Office: 513.751.8608 | Fax: 513.751.0389  
Email: zbaptist@fuse.net

**ZION BAPTIST CHURCH  
SUNDAY, MARCH 23, 2025, 10:30AM  
ZION M. D. MCGREGOR, PASTOR**



# Zion Baptist Church Order of Service

Announcements		Mrs. Lisa Cooper
Call to Worship		Rev. Elaine Stubblefield
Opening Song of Praise and Worship		
Scripture	Colossians 2:16-17	Minister Michael Stallworth
Invocation		
Women's History		Rev. Elaine Stubblefield
Worship Selections		Mass Choir
Hymn of Preparation		
Proclamation of the Word		Z. M. D. McGregor, Pastor
Invitation To Christ	"We Offer Christ To You"	
Worship thru Giving		
Closing Song		
Benediction		



## Dear Visitor,

We are so glad you are here! It is with PLEASURE that we welcome all who have come to worship with us on this Sunday. Let us lift up our hearts joyfully to the Lord & rededicate our lives to serving our Creator.

So that we may stay in touch with you, please fill out a Visitor Card. You can get one from an usher or text the word "VISITOR" to 513-715-8115 and complete the digital card on your phone. Our Ministers, Officers and Members invite you to come again.

## God Loves You and SO DO WE!



MR. ROBERT ACKLIN  
MRS. VIRGINIA ACKLIN  
MR. FRED BLACK  
MRS. RUTH BLACK  
MRS. JIMMIE DABBS  
MR. DAVID DANIELS son of Juanita Daniels  
MR. OTIS ELAM  
MR. CLARENCE FRAZIER  
MR. LYMON GAINES  
MR. GARRY GALLAHER  
MR. AND MRS. LEONARD (RUBY) GRAY  
MRS. NAOMI HALL  
MRS. BERTHA JONES  
MR. RICHARD JONES  
MR. MICHAEL KELLY brother of Coley Washington  
REV. HOWARD MCBRIDE  
MR. JAMES BAIN son of Rita Merrick  
MS. VALDASIA MERRICK  
MRS. LUCY MOORE MERRITTS  
MRS. GLONDORA MOORE  
MRS. ROSETTA PINDER  
MRS. KAY BLAKELY-POTTER  
MS. DORENE ROBINSON  
MR. JAMES SCOTT husband of Vicki K. Scott  
MS. HEIDI TAYLOR  
MRS. ROSE THOMAS  
MR. GARY WALLACE  
MRS. EDWINNA WILLIAMS



TO ALL MARCH BIRTHDAYS

# MIDWEEK



*There's Power In Prayer*  
**You Are Invited To Attend Bible Study and Prayer Every Wednesday 11:00AM and 11:30AM with Minister Cheryl D. Grant Telephone # 5089245824**

**Bible Study and Prayer Rev. Elaine V. Stubblefield Every Wednesday 6:30 PM Facebook.com/zioncincinnati**

**6AM Sunday Morning Prayer Line with Rev. Elaine V. Stubblefield Telephone # 605 475 3250**

A graphic for "Disciple Life In-Person Bible Study" featuring an open Bible and a pencil. The text is in various colors and fonts, with "BIBLE STUDY" in large, bold letters.

**DISCIPLE LIFE IN-PERSON BIBLE STUDY**  
EACH WEDNESDAY 12PM - 1PM  
WITH PASTOR ZION MCGREGOR  
Ephesians 4:12-13 **LIVE**  
WWW.ZIONCINCINNATI.COM  
ZION BAPTIST CHURCH  
630 Glenwood, Ave, Cincinnati, OH 45229



**You are invited and encouraged to attend Sunday School every Sunday at 9:15 a.m. where we study the Word of God, share and spread His Love and will share our Love with YOU.**

**If 9:15a.m. is too early for Sunday School, join Minister Cheryl Grant on Zoom Video or Zoom Telephone at 6:00p.m. for the RAYA (Rest As You Are) New Vision Sunday School Class**  
**Zoom Meeting ID: 86937698548**  
**Sunday School Superintendent**

## **THURSDAY AFTERNOON BIBLE STUDY** **3:00pm**

**We are preparing for the Christmas season and we will study "Angels", I want you to purchase two books if you can. The first book is a memoir : "Angel in the Rubble: The miraculous Rescue of 9/11's last survivor Genelle Guzman-McMillan." She believes that an Angel of the Lord saved her. It is a great testimony. The second book is All Angels in the Bible-A Comprehensive Guide to Angelic Presence Across Every Book of the Bible by J. Pitterson. Bring your bible with you. Our classes will start November 14, 2024, Zoom platform. 3:00 p.m. If you are considering attending let me know and I will send you the Zoom Invitation, which will not change for the current Zoom address.**

**Pray for the success of this class. Minister CHERYL D. GRANT**

## **Jarena Lee**

Jarena Lee was born on February 11, 1783, in Cape May, New Jersey. Her parents were a free Black couple. Jarena's family was very poor. When she was seven years old, her parents sent her to work as a domestic servant for a white family that lived 60 miles away. Jarena worked long hours doing very hard jobs for her employers. But she still found time to teach herself to read and write.

When she was about 20 years old, Jarena moved to Philadelphia. As a domestic servant, in her free time, she visited many churches in the city. Jarena was a very spiritual person, but she had never found a religious community that was right for her. That all changed when Jarena attended a service at Mother Bethel African Methodist Episcopal (A.M.E.) Church and heard Bishop Richard Allen speak. Allen was a formerly enslaved person who founded the Church when the parish he used to attend began segregating its services. Mother Bethel's parishioners were all Black. The services reflected Jarena's feelings and experiences. She was so inspired that she chose to be baptized into the church.

Around 1807, Jarena felt God was calling her to become a preacher. Women were not allowed to speak in most Christian churches in early America. This policy was based on a line from the Bible that said "Let your women keep silence in the churches: for it is not permitted unto them to speak." When Jarena asked Richard Allen if she could preach at Mother Bethel, he told her it wasn't allowed. Jarena was very disappointed. She later wrote: "If the man may preach, because the Savior died for him, why not the woman? Seeing he died for her also. Is he not a whole Savior, instead of a half one?"

In 1811, Jarena married Pastor Jason Lee and moved with him to New Jersey. Jarena gave birth to six children but only two survived. Throughout her marriage, Jarena felt God was calling her to preach, but her husband told her this was not allowed. Being silenced in this way caused Jarena mental and physical discomfort.

Jarena moved back to Philadelphia when her husband died in 1817. She started attending services at Mother Bethel again, and her conviction that God wanted her to preach grew even stronger. In 1819, she attended a service led by a guest preacher. In the middle of the sermon, he stumbled over his words and became so nervous he couldn't speak. Jarena stood up and began to preach, finishing his sermon. Richard Allen was so moved by her sermon that he decided God had chosen Jarena to be a preacher. He authorized her as the first female minister of the A.M.E. Church.



Jarena decided to become a missionary. She traveled on foot all over the country. She would preach to any group of listeners, but she sought out African Americans in particular. In her experience, most people were kind. They gave her rides, places to sleep, meals, and money. She needed all the help she could get. Male preachers received a small salary, but women were not paid. Jarena preached wherever she could: in homes, schools, and open fields. She often competed for converts with preachers from other Christian churches. Remembering a particularly large meeting, she wrote: "We had the victory, as there were twenty-one persons joined." The Baptists working the same event won only five.

Jarena was part of a broad spiritual movement that historians now call the Second Great Awakening. The Second Great Awakening was a period of intense religious enthusiasm that lasted from the 1790s to the 1840s. It reached its peak in the 1820s, just as Jarena began her missionary work. The Second Great Awakening was not just a religious movement. It was also a social revolution. One of the central ideas was that anyone could commit to religion and be a spiritual leader. This was an especially powerful message for women, who were also being told that they were the **moral foundation** of the new nation. Women flocked to the huge religious meetings, which characterized the Second Great Awakening, and converted in huge numbers. About 100 women also became preachers like Jarena and traveled the country seeking converts. But these women did not only spend their energy on religious endeavors. Many used their platform to popularize reform movements like **temperance, abolition,** and women's rights. Jarena joined the American Anti-slavery Society in 1839. She and her compatriots were determined to enact a spiritual and social revolution.

Jarena Lee and the other female preachers of the Second Great Awakening were trailblazers. At the start of her life, Jarena was not allowed to speak out at church services because people believed it went against the teachings of the bible. By the time of her death in 1855, religious women like **Sojourner Truth** were meeting with U.S. presidents to demand the abolition of slavery.



**Community Engagement Session** Share your ideas as the Library explores options for the Avondale Library's renovation. Library leadership and branch staff will be on hand to talk about plans and get your feedback! More details: [CHPL.org/next](http://CHPL.org/next) \* Parking available in the Southern Baptist Church lot

**Tuesday, March 25, 6-7:30 p.m. Avondale Library Branch**

**Church Financial Seminar Invitation**  
**March 29, 2025 12 noon**

**Presented by Eric Jackson**  
**All are invited to attend**